

**James "Pate" Philip State Park and Heron Woods State Habitat Area**

**Archery Deer Permit Application**

**2016-2017 Season**

**Please type** or print legibly with blue or black ink. **Applications that are incomplete, filled out incorrectly or that hand writing cannot be read will be rejected.** Only one application is allowed for each individual. Submittal of more than one application for the same individual will result in disqualification.

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ MI: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Email: \_\_\_\_\_

You may select up to three choices for a hunting period. Rate your preferences 1 through 3 with #1 being your highest preference. Only one hunting period will be assigned to each successful applicant. **Please remember that we have a high volume of hunters wanting their first choice of hunting period and this is a random drawing. You may not get your first (or second) pick. Please be flexible.**

Hunting Period	Dates	Choice
1	October 1 to 14	
2	October 15 to 28	
3	October 29 to November 11	
4	November 12 to 25	
5	November 26 to December 9	
6	December 10 to 23	
7	December 24 to January 6	
8	January 7 to 15	

I will accept any of the above dates as my hunting period \_\_\_\_\_

**Applications must be received at the address below by August 15<sup>th</sup>. A mandatory meeting for successful applicants will be held in September 2016. Please review the Hunter Fact Sheet for further hunt details (<http://www.dnr.illinois.gov/hunting/FactSheets/Pages/Northeast.aspx>).**

Illinois Department of Natural Resources  
2050 W. Stearns Rd  
Bartlett, IL 60103  
ATTN: Archery Deer Permit Application/Wildlife Resources