

2016 ARCHERY DEER HUNT - HORSESHOE LAKE STATE PARK (BEND ROAD/PENINSULA)

A total of eight (8) bowhunters will be permitted to hunt the designated area (Bend Road Peninsula) of Horseshoe Lake State Park, Madison County, Illinois, during each of the designated hunting weeks. Statewide hunting hours and regulations will be in affect with the following site specific regulations and considerations when applying:

1. It will be unlawful to construct or use any tree stand using nails, screws, or wire, or any device which pierces or cuts the bark of the tree on which it is installed. All tree stands must be portable. One stand per hunter. Any stand left unattended during the week hunted must be tagged and labeled with name, address and telephone number.
NO PERMANENT STANDS ARE ALLOWED.
2. All hunter trips and deer harvested must be reported to the Site on the harvest report form by December 31 . Statewide regulations also apply to reporting all deer harvested.
3. Permits are not transferrable.
4. It will be unlawful to possess or consume any alcoholic beverages on the site.
5. During the youth and all regular firearm deer seasons, archery hunters will be required to wear a solid blaze orange cap and vest.
6. Successful applicants are encouraged to review the map of the areas where hunting is allowed.
7. All hunters will be required to harvest an antlerless deer before harvesting an antlered deer.
8. **Motorized vehicle access to this area is limited. No ATV's are permitted. Foot or bicycle access only.**

Persons interested in participating in this drawing should complete the form below and mail to:

BOW PERMIT - Horseshoe Lake State Park - Bend Road/Peninsula
3321 Highway 111
Granite City, IL 62040

Applicants wanting to hunt with a partner may place two (2) applications in one envelope. Only one application per hunter can be submitted. Applications will be available and accepted beginning March 1st through March 31st. The drawing will take place the first business day in April. Only successful applicants will be notified by mail once the drawing is complete.

Thank you for your interest.

-----**CUT HERE**-----

HORSESHOE LAKE STATE PARK - BEND ROAD/PENINSULA 2016

You **MUST** prioritize your hunting date selections by placing your numbered choices (1-9) next to the week intervals listed below. **ONLY 1 WEEK WILL BE AWARDED PER HUNTER.**

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| _____ 1 st hunt (Oct 1 - Oct 7) | _____ 6 th hunt (Nov 5 - Nov 11) |
| _____ 2 nd hunt (Oct 8 - Oct 14) | _____ 7 th hunt (Nov 12 - Nov 18) |
| _____ 3 rd hunt (Oct 15 - Oct 21) | _____ 8 th hunt (Nov 19 - Nov 25) |
| _____ 4 th hunt (Oct 22 - Oct 28) | _____ 9 th hunt (Nov 26 - Dec 2) |
| _____ 5 th hunt (Oct 29 - Nov 4) | |

(PLEASE PRINT LEGIBLY)

NAME COMPLETE MAILING ADDRESS CELL PHONE NO. EMAIL