

2016-17 DEER ARCHERY HUNT - BOHM WOODS NATURE PRESERVE

Two (2) bow hunters will be permitted to hunt the Bohm Woods Nature Preserve, a satellite area of Horseshoe Lake State Park during each of the designated hunting weeks. Permit holders will be selected during a drawing held the first work day in April. Statewide hunting hours and regulations will be in effect, with the following site specific regulations are in effect:

1. It will be unlawful to construct or use any tree stand using nails, screws, or wire, or any device which pierces or cuts the bark of the tree on which it is installed. All tree stands must be portable. One stand per hunter. Any stand left unattended during the week hunted must be tagged and labeled with name, address and telephone number.

NO PERMANENT STANDS ARE PERMITTED.

- 2. All hunter trips and deer harvested must be reported to the Site on the harvest report form by January 31. Statewide regulations also apply to reporting all deer harvested.
- 3. All hunters will be required to harvest an antlerless deer prior to the harvest of an antlered deer.
- 4. It will be unlawful to possess or consume any alcoholic beverages on the site.
- 5. Permits are not transferrable.
- 6. Parking is limited, thus permit holders are requested to park at the designated location.
- 7. While held to a minimum, successful applicants should be aware that natural resource management activities such as prescribed burning and non-native plant control may be conducted during the archery season.

Persons interested in participating in this drawing should complete the form below and mail to:

**BOW PERMIT - Bohm Woods Nature Preserve
3321 Highway 111
Granite City, IL 62040**

Applicants wanting to hunt with a partner may place two (2) applications in one envelope. Only one application per hunter can be submitted. Applications will be available and accepted beginning March 1st through March 31st. The drawing will take place the first business day in April. Only successful applicants will be notified by mail once the drawing is complete.

Thank you for your interest.

-----**CUT HERE**-----

BOHM WOODS NATURE PRESERVE 2016-17

Please prioritize your hunting date selections by placing your numbered choices (1-13) next to the week intervals listed below. ONLY 1 SESSION WILL BE AWARDED PER HUNTER.

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| _____ 1 st hunt (Oct. 1 - Oct. 7) | _____ 8 th hunt (Dec. 5 – Dec. 11) |
| _____ 2 nd hunt (Oct. 8 - Oct. 14) | _____ 9 th hunt (Dec. 12 - Dec. 18) |
| _____ 3 rd hunt (Oct. 15 - Oct. 21) | _____ 10 th hunt (Dec. 19 - Dec. 25) |
| _____ 4 th hunt (Oct. 22 -Oct. 28) | _____ 11 th hunt (Dec. 26 - Jan. 1) |
| _____ 5 th hunt (Oct. 29 - Nov. 4) | _____ 12 th hunt (Jan. 2 – Jan. 8) |
| _____ 6 th hunt (Nov. 5 - Nov. 11) | _____ 13 th hunt (Jan. 9- Jan. 15) |
| _____ 7 th hunt (Nov. 21 - Nov. 27) | |

(PLEASE PRINT LEGIBLY)

NAME COMPLETE MAILING ADDRESS CELL PHONE NO. EMAIL