



Administration Office
West Ridge Center
636 Ridge Road
Highland Park, IL 60035
847-831-3810
FAX: 847-831-0818
WEB: www.pdhp.org

March 31, 2015

Federal Consistency Coordinator
Illinois Coastal Management Program
Illinois department of Natural Resources
160 N. LaSalle Street Suite 700
Chicago, Illinois 60601
Attention: Jim Casey

Re: Illinois Coastal Management Federal Consistency Review
Application

Dear Mr. Casey,

This letter is in reference to the Illinois Coastal Management Federal Consistency Application. Please find enclosed the Park District of Highland Park renewal application for the Park Avenue Boating Facility 10-year dredging permit. Our existing permit is No. LM2005007.

The project location is Park Avenue Boating Facility, 31 Park Avenue, Highland Park, Il. 60035.

The project dates of activity is the last week (5 days) in April annually and the extent of work is the dredging of the approach to the Park District of Highland Park's Park Avenue boat launching ramp.

The proposed activity complies with Illinois' approved coastal management program and will be conducted in a manner consistent with such policies.

The Park District of Highland Park has been consistent in management of our shoreline events and with ICMP intent.

The contact information for this project is as follows:

Michael Evans
Landscape Architect
Park District of Highland Park
636 Ridge Road, Highland Park, Il. 60035
mevans@pdhp.org 847/579-4085 (p) 847/681-2266 (f)

Feel free to contact me with any questions.

Thank You for your consideration.

Sincerely,

[Redacted Signature]

Michael Evans
Landscape Architect



RECEIVED APR 07 2015

JOINT APPLICATION FORM FOR ILLINOIS

ITEMS 1 AND 2 FOR AGENCY USE

1. Application Number	2. Date Received	
3. and 4. (SEE SPECIAL INSTRUCTIONS) NAME, MAILING ADDRESS AND TELEPHONE NUMBERS		
3a. Applicant's Name: Richard Stumpf Company Name (if any) : Park District of Highland Park Address: 636 Ridge Road Highland Park, Illinois 60035 Email Address: Rstumpf@pdhp.org	3b. Co-Applicant/Property Owner Name (if needed or if different from applicant): Company Name (if any): Address: Email Address:	4. Authorized Agent (an agent is not required): Company Name (if any): Address: Email Address:
Applicant's Phone Nos. w/area code Business: 847/579-3109 Residence: Cell: Fax: 847/831-0818	Applicant's Phone Nos. w/area code Business: Residence: Cell: Fax:	Agent's Phone Nos. w/area code Business: Residence: Cell: Fax:

STATEMENT OF AUTHORIZATION

I hereby authorize, Michael Evans, Park Dist. of HP to act in my behalf as my agent in the processing of this application and to furnish, upon request, supplemental information in support of this permit application.

[Redacted Signature]

Applicant's Signature

DECEMBER 10, 2014

Date

5. ADJOINING PROPERTY OWNERS (Upstream and Downstream of the water body and within Visual Reach of Project)

Name	Mailing Address	Phone No. w/area code
a. City of Highland Park	1707 St. Johns Avenue, Highland Park, Illinois 60035	847/432-0800
b. [Redacted]	[Redacted]	[Redacted]
c. [Redacted]	[Redacted]	[Redacted]
d.	(See Attachment 1 - Additional Property Owners)	

6. PROJECT TITLE:
Park Avenue Dredging Project

7. PROJECT LOCATION:
 Park Avenue Boat Launch

LATITUDE: 42.1960819000 °N	UTMs	
LONGITUDE: -87.8068050000 °W	Northing:	
	Easting:	
STREET, ROAD, OR OTHER DESCRIPTIVE LOCATION	LEGAL DESCRIPT (See Attachment 2)	QUARTER SECTION TOWNSHIP NO. RANGE
31 Park Avenue	SE SW	23 24 43N 12E
<input checked="" type="checkbox"/> IN OR <input type="checkbox"/> NEAR CITY OF TOWN (check appropriate box) Municipality Name Park District of Highland Park		WATERWAY Lake Michigan RIVER MILE (if applicable)
COUNTY	STATE	ZIP CODE
Lake	Illinois	60035

Revised 2010

- Corps of Engineers
 IL Dep't of Natural Resources
 IL Environmental Protection Agency
 Applicant's Copy

RECEIVED APR 07 2015

8. PROJECT DESCRIPTION (Include all features):
 The proposed activity requiring a permit is dredging of the approach to the Park District of Highland Park's Park Avenue boat launching ramp(Attachment 3)(Attachment 4). To maintain a six foot (6') draft, up to four feet (4') of material over a 2311 square yard area will be dredged(Attachment 5)(Attachment 6). An estimated 1800 CY will be dredged and placed (discharged) approximately 350 feet south of the dredged area offshore (Open Water disposal) per our previous permit requirements (Attachment 7). No material will be discharged in open water with a depth less than four feet (4') (Attachment 8).The material is clean fine sand. There are no anticipated potential adverse impacts resulting from dredging this small area. All annual required environmental testing have been completed with no negative results. In 2013, No tests were performed as the facility was closed due to construction (Attachment 10 (CD)). Additional required document (Attachment 9)

9. PURPOSE AND NEED OF PROJECT:
 The purpose and need of this project is to provide the proper depth of water to allow our boating patrons to move freely in and out of the boat launch ramp area.

COMPLETE THE FOLLOWING FOUR BLOCKS IF DREDGED AND/OR FILL MATERIAL IS TO BE DISCHARGED

10. REASON(S) FOR DISCHARGE:
 Requirements per the IEPA letter dated May 8, 2007. (See Attachment 7)

11. TYPE(S) OF MATERIAL BEING DISCHARGED AND THE AMOUNT OF EACH TYPE IN CUBIC YARDS FOR WATERWAYS:
 TYPE: Clean fine sand
 AMOUNT IN CUBIC YARDS:
 Not to exceed 1800 Cubic Yards (CY)

12. SURFACE AREA IN ACRES OF WETLANDS OR OTHER WATERS FILLED (See Instructions)
 The proposed dredged sand is removed and discharged approximately 350 L.F. downstream offshore into Lake Michigan by Backhoe machine. (See Attachment 5).

13. DESCRIPTION OF AVOIDANCE, MINIMIZATION AND COMPENSATION (See instructions)
 There will be no potential impacts to Lake Michigan due to the proposed dredging activities. All material dredged from and discharged in the project site is clean fine sand from the lake bottom. Work will be done during calm waters only. Mitigation will not be required due to low volume and confined area of work.

14. Date activity is proposed to commence
 April 23 - Annually
 Date activity is expected to be completed
 April 30 - Annually

15. Is any portion of the activity for which authorization is sought now complete? Yes No
 NOTE: If answer is "YES" give reasons in the Project Description and Remarks section. Indicate the existing work on drawings.
 Month and Year the activity was completed Last April, 2014 (existing permit #LM2005007)

16. List all approvals or certification and denials received from other Federal, interstate, state, or local agencies for structures, construction, discharges or other activities described in this application.

Issuing Agency	Type of Approval	Identification No.	Date of Application	Date of Approval	Date of Denial
U.S. Army Corps of Engineers - Chicago Branch	Dredging		November 3, 2014	Pending	
Illinois Department of Natural Resources	Dredging		November 3, 2014	Pending	
Illinois Environmental Protection Agency	Dredging		November 3, 2014	Pending	

17. CONSENT TO ENTER PROPERTY LISTED IN PART 7 ABOVE IS HEREBY GRANTED. Yes No

18. APPLICATION VERIFICATION (SEE SPECIAL INSTRUCTIONS)
 Application is hereby made for the activities described herein. I certify that I am familiar with the information contained in the application, and that to the best of my knowledge and belief, such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities.

 Signature of Applicant or Authorized Agent

 Signature of Applicant or Authorized Agent

 Signature of Applicant or Authorized Agent

 Date

 Date

 Date

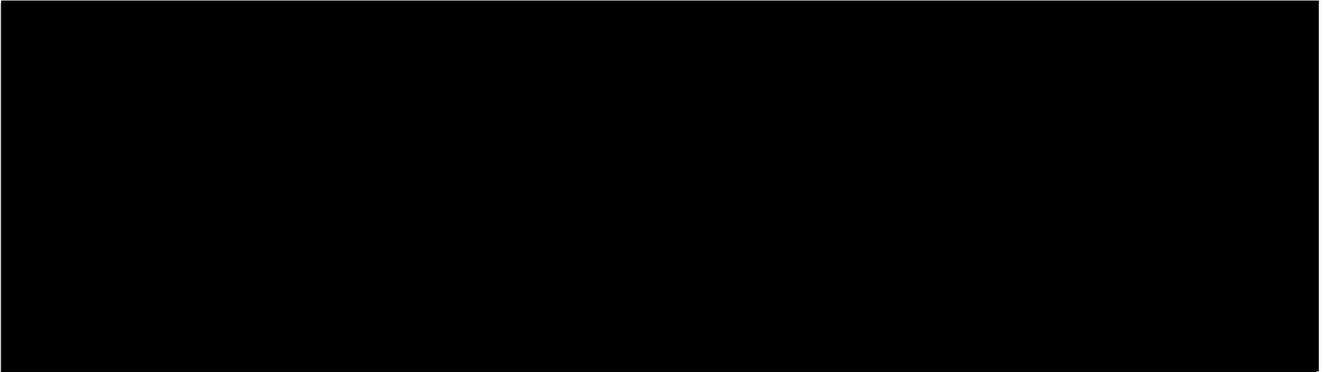
Corps of Engineers Revised 2010 IL Dep't of Natural Resources IL Environmental Protection Agency Applicant's Copy

Additional Property Owners

Name

Mailing Address

Phone No.

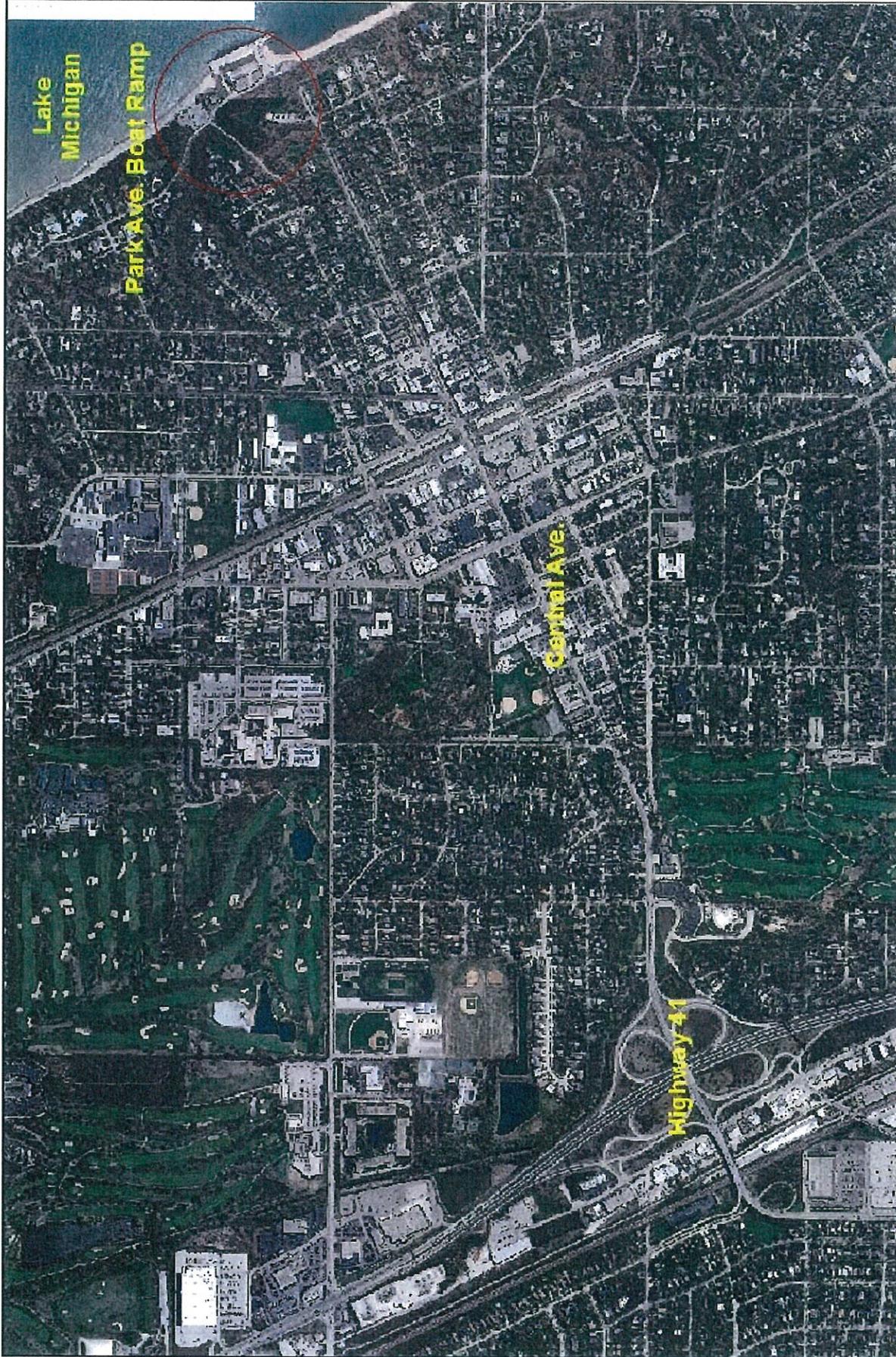


PARK AVENUE

Legal Description

Lots two (2) and three (3) in the resubdivision of part of Blocks Twenty-eight (28) and thirty (30) in Highland Park, according to plat recorded December 27, 1909, in book "H" of plats, page 55, as document 126459, in Lake county, Illinois.

Commencing at a point where the East line of Ravine Place intersects the North Line of Park Avenue; running then Northerly along the East Line of Ravine Place, three hundred (300) feet; thence North Easterly parallel to the North line of lot two (2) in said Block thirty (30), to the water's edge of Lake Michigan; thence Southerly along said water's edge to the North line of said Park Avenue; thence Westerly along said North line to the place of beginning; also that part of Block twenty-eight (28) in said City of Highland Park, lying North of the North line of Park Front Place as shown on a plat filed for record in the Recorder's Office of Lake County, Illinois, January 14, 1888 and recorded in Book A of plats at Page 68.

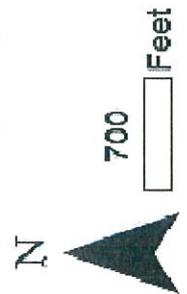


GIS Data Courtesy of Lake County GIS Division
All Rights Reserved November 2014

Location Map ATTACHMENT 3

8 Park Ave.
Highland Park, IL
60035

Distance from downtown Highland Park to
Park Ave. = 0.69 miles



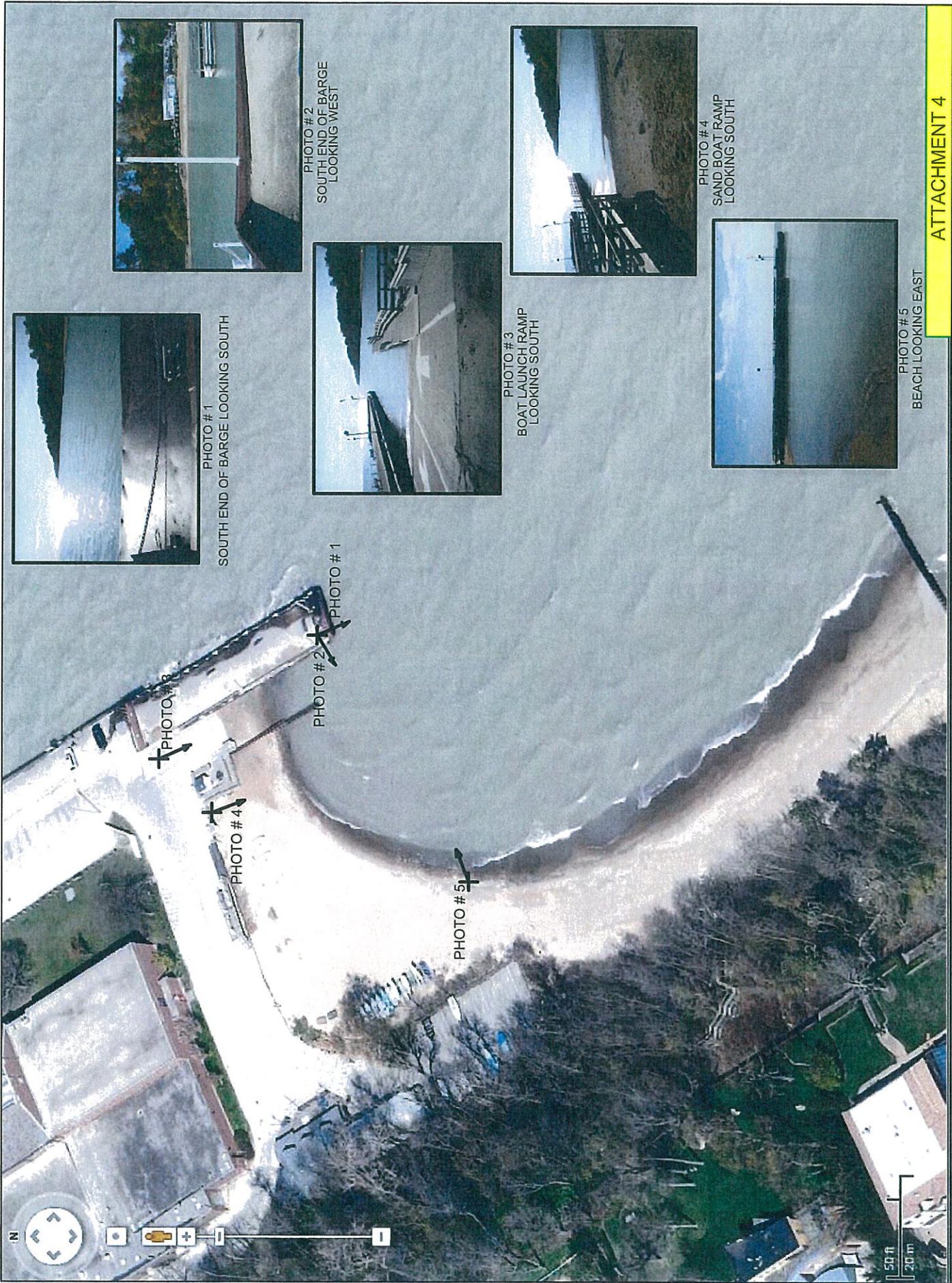


PHOTO #1
SOUTH END OF BARGE LOOKING SOUTH



PHOTO #2
SOUTH END OF BARGE
LOOKING WEST



PHOTO #3
BOAT LAUNCH RAMP
LOOKING SOUTH



PHOTO #4
SAND BOAT RAMP
LOOKING SOUTH

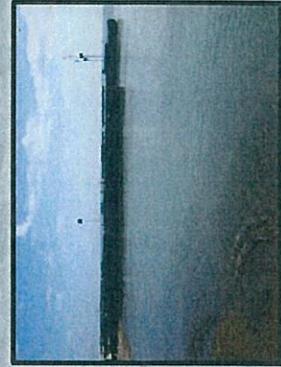
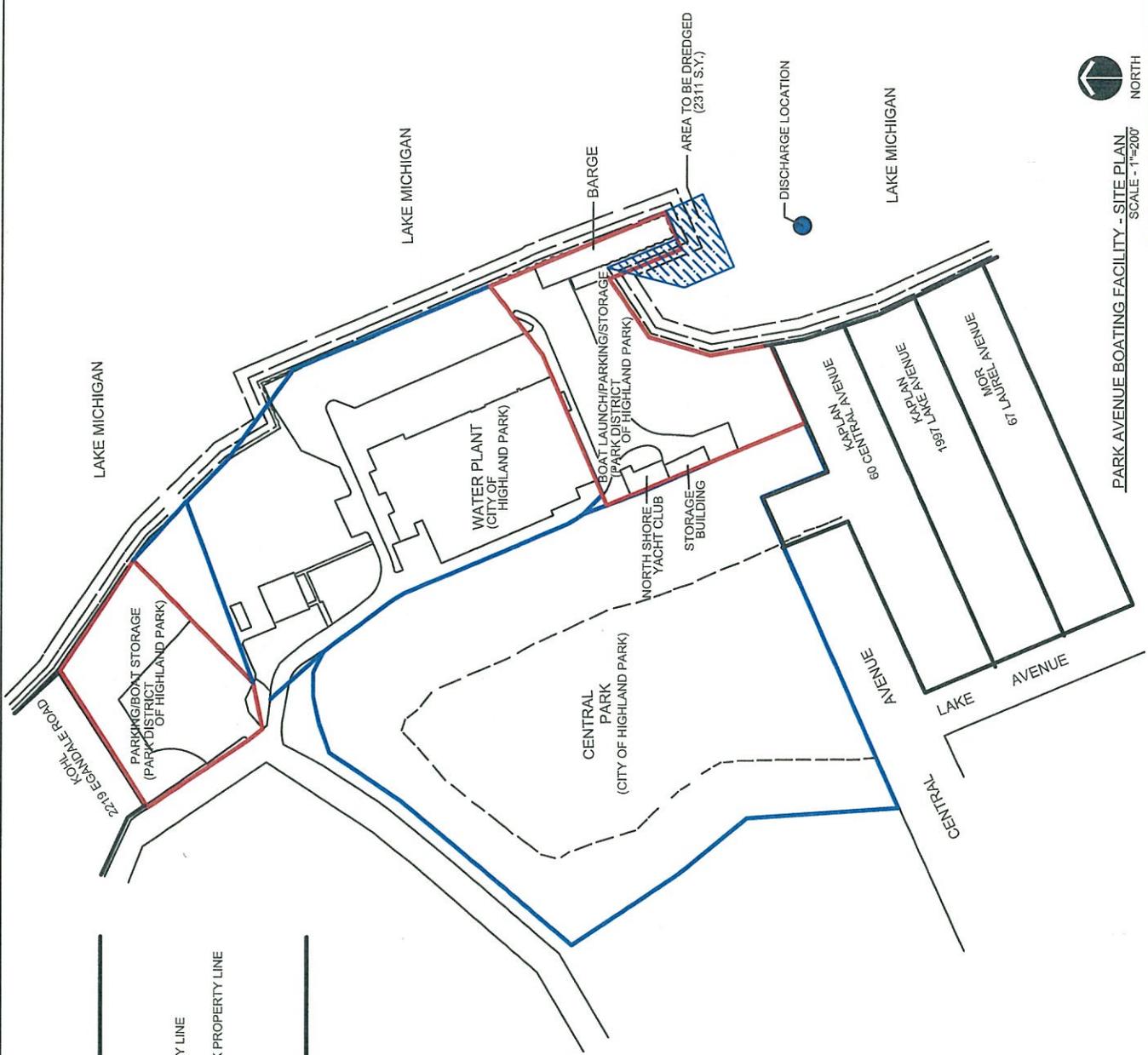


PHOTO #5
BEACH LOOKING EAST

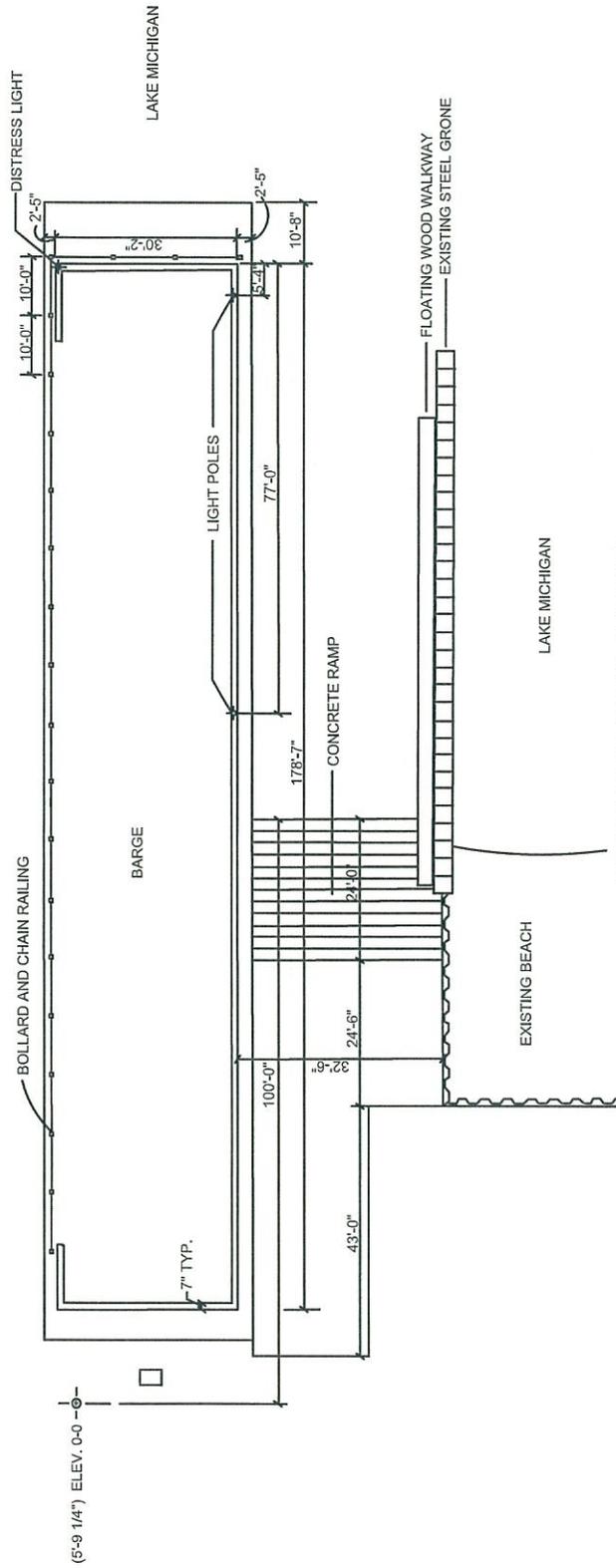
LEGEND

- CITY OF HIGHLAND PARK PROPERTY LINE
- PARK DISTRICT OF HIGHLAND PARK PROPERTY LINE
- RESIDENT PROPERTY LINE

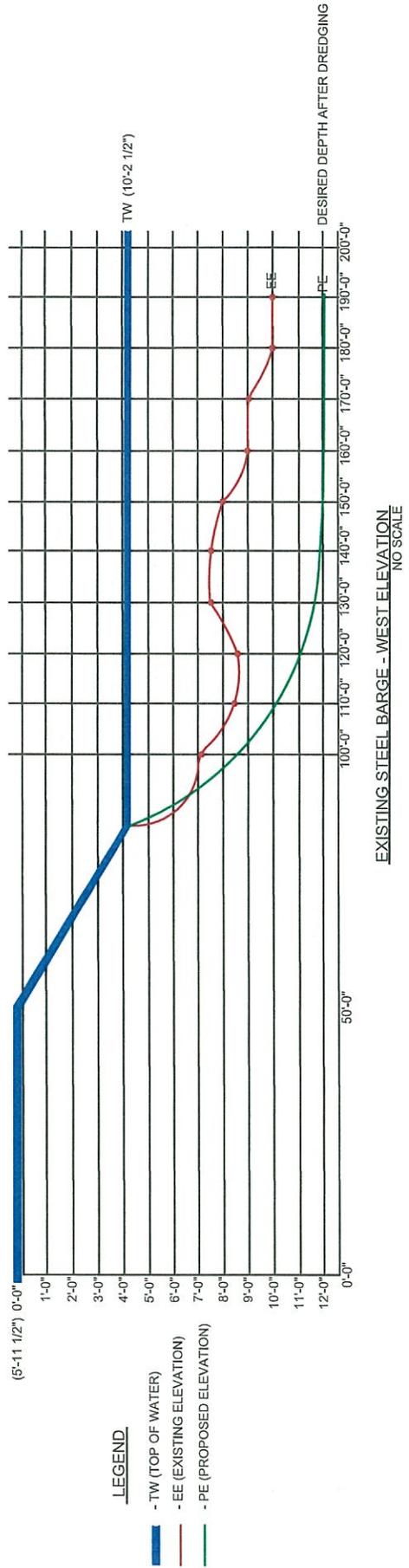


PARK AVENUE BOATING FACILITY - SITE PLAN
SCALE - 1"=200'

LAKE MICHIGAN



EXISTING STEEL BARGE - PLAN VIEW
NO SCALE



EXISTING STEEL BARGE - WEST ELEVATION
NO SCALE



ILLINOIS ENVIRONMENTAL PROTECTION AGENCY

1021 NORTH GRAND AVENUE EAST, P.O. BOX 19276, SPRINGFIELD, ILLINOIS 62794-9276 - (217) 782-3397
JAMES R. THOMPSON CENTER, 100 WEST RANDOLPH, SUITE 11-300, CHICAGO, IL 60601 - (312) 814-6026

ROD R. BLAGOJEVICH, GOVERNOR DOUGLAS P. SCOTT, DIRECTOR

217782-3362

May 8, 2007

Mr. Richard Stumpf
Park District of Highland Park
636 Ridgo Road
Highland Park, IL 60035

Re: Park District of Highland Park (Cook County)
Maintenance Dredging
Permit No. 2005-LM-3582-1
Log No. LM 3649-2007

Dear Mr. Stumpf:

We received and reviewed the sediment data contained in your letter of April 5, 2007 submitted for the 2007 dredging season. This analysis is required under condition 6 of the permit issued on April 14, 2005 for maintenance dredging at the Boat Launch.

The request for disposal location change to include open water disposal is approved.

These data indicate the material is predominantly sand and larger size material and non-detect for asbestos, and is therefore acceptable for open water disposal in Lake Michigan in accordance with the Final Determination 2005-LM-3582 and subsequent modifications thereof.

The condition number 7 of the Final Determination 2005-LM-3582 issued on April 14, 2005 shall hereby be deleted and replaced with:

7. In addition to the applicable provisions of Condition 6, the following procedures shall be followed. Each sample shall be analyzed for asbestos and particle size. Polarized Light Microscopy (PLM) and the Transmission Electron Microscopy (TEM) methods shall be used for the asbestos testing on all samples. Ninety (90) days prior to sampling, a sampling plan shall be submitted to the Illinois EPA at the above referenced address. The sampling plan shall include methods and procedures for sampling, sampling frequency, parameters to be analyzed in the sediment, methods and procedures of analysis and sample location selection. The sampling plan must also include a review and summary of historical sediment data from the area to be dredged.

ROCKFORD - 4302 North Main Street, Rockford, IL 61103 - (815) 987-7760 • DES PLAINES - 9511 W. Harrison St., Des Plaines, IL 60016 - (815) 294-1000
ELGIN - 595 South State, Elgin, IL 60123 - (847) 608-1131 • PEORIA - 5415 N. University St., Peoria, IL 61614 - (309) 693-5463
BUREAU OF LANDS - PEORIA - 7620 N. University St., Peoria, IL 61614 - (309) 693-5462 • CHAMPAIGN - 2125 South First Street, Champaign, IL 61820 - (217) 278-5800
SPRINGFIELD - 4500 S. Sixth Street Rd., Springfield, IL 62706 - (217) 786-6092 • COLLINGSVILLE - 2009 Mall Street, Collinsville, IL 62234 - (618) 346-5120
MADISON - 2509 W. Main St., Suite 116, Madison, IL 62259 - (618) 993-7200

PRINTED ON RECYCLED PAPER

Page No. 2
Log No. LM 3649-07

The following condition shall be amended to the Final Determination 2005-LM-3582 issued on April 14, 2005:

11. The applicant shall test sediment in accordance with the Illinois Attorney General's Asbestos Task Force Report, Determination of Asbestos Contamination Beach Nourishment Sand. Final Report of Findings, dated June 20, 2006 and the Superfund Method for the Determination of Releasable Asbestos in Soil and Bulk Materials (US EPA 540-R-97-028, 1997) for all materials from the Lake Michigan area that is to be placed directly on the beach for beach nourishment. In addition a sampling protocol of the sampling plan must meet the Illinois Attorney General's Asbestos Task Force Report, Determination of Asbestos Contamination in Sand Used for Beach Nourishment. Final Recommendations, dated December 29, 2003.

Should you have any questions or comments regarding the content of this letter, please contact James Allison of my staff at the above telephone number and address.

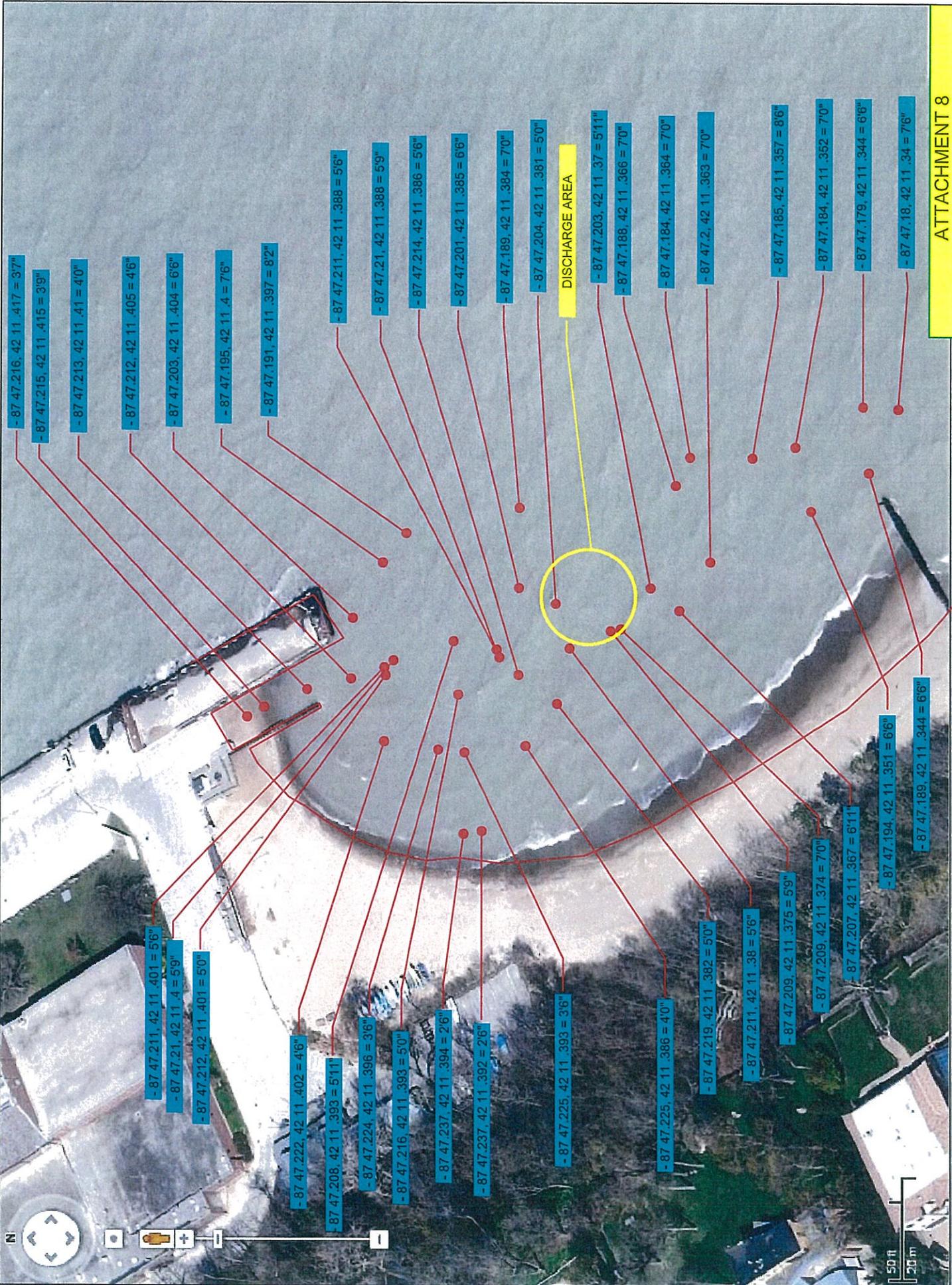
Sincerely,



Bruce J. Yurdin
Manager, Watershed Management Section
Bureau of Water

cc: Records Unit
CoF, Chicago District
IDNR, OWR, DWRM, Chicago

MAY-08-07 TUE 02:53 PM IL EPA*BOU*PERMITS FAX NO. 2177829891 P. 03/04



Child Support Certification

Illinois State Law requires individuals to certify that they are not delinquent in the payment of child support before State agencies can accept applications for State permits, certifications, etc. You must complete the following statement and include it with copies of the joint permit applications you send to the Illinois Department of Natural Resources and the Illinois Environmental Protection Agency. The Corps of Engineers does not require a copy of this statement.

WARNING: Failure to fully complete one of the following certifications will result in rejection of this application. Making a false statement may subject you to contempt of court.

I hereby certify, under penalty of perjury, that I am not more than 30 days' delinquent in complying with a child support order [5 ILCS 100/10-65(c)].

Applicant's Signature

Applicant's Social Security Number

OR

I hereby certify, under penalty of perjury, that the permit applicant is a governmental or business entity and, therefore, not subject to child support payment requirements.

PARK DISTRICT OF HIGHLAND PARK
Applicant's Name


Applicant's Representative Signature and Title



Administration Office
West Ridge Center
636 Ridge Road
Highland Park, IL 60035
847-831-3810
FAX: 847-831-0818
WEB: www.pdhp.org

December 10, 2014

Illinois Department of Natural Resources
Office of Water Resources
Lake Michigan Management Section
160 N. LaSalle Street
Suite S-703
Chicago, Illinois 60601
Attention: Jim Casey

Dear Mr. Casey,

Enclosed please find the Park District of Highland Park renewal application for the dredging of the Park Avenue Boating Facility. Our existing permit is No.LM2005007.

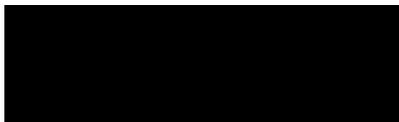
Attached are the following:

- Cover Letter
- Application (Renewal)
- Attachment #1 (Additional Property Owners)
- Attachment #2 (Legal Description)
- Attachment #3 (Location Map)
- Attachment #4 (Site Photo map)
- Attachment #5 (Site Plan)
- Attachment #6 (Elevation Plan)
- Attachment #7 (IEPA Letter)
- Attachment #8 (Depth Readings Site Plan)
- Attachment #9 (Child Support Certification)
- Attachment #10 (CD – 10 Year test results/All documents & Attachments)

Feel free to contact me with any questions at 847/579-4085 or mevans@pdhp.org.

Thank You for your consideration.

Sincerely,



Michael Evans
Landscape Architect





Administration Office
West Ridge Center
636 Ridge Road
Highland Park, IL 60035
847-831-3810
FAX: 847-831-0818
WEB: www.pdhp.org

December 10, 2014

U.S. Army Corps of Engineers
Chicago Branch – Regulatory Branch
231 South LaSalle Street
Suite 1500
Chicago, Illinois 60604
Attention: Kathy Chernich

Dear Ms. Chernich,

Enclosed please find the Park District of Highland Park renewal application for the dredging of the Park Avenue Boating Facility. Our existing permit is No.LM2005007.

Attached are the following:

- Cover Letter
- Application (Renewal)
- Attachment #1 (Additional Property Owners)
- Attachment #2 (Legal Description)
- Attachment #3 (Location Map)
- Attachment #4 (Site Photo map)
- Attachment #5 (Site Plan)
- Attachment #6 (Elevation Plan)
- Attachment #7 (IEPA Letter)
- Attachment #8 (Depth Readings Site Plan)
- Attachment # 9 (Child Support Certification)
- Attachment #10 (CD – 10 Year test results/All documents & Attachments)

Feel free to contact me with any questions at 847/579-4085 or mevans@pdhp.org.

Thank You for your consideration.

Sincerely,



Michael Evans
Landscape Architect





Administration Office
West Ridge Center
636 Ridge Road
Highland Park, IL 60035
847-831-3810
FAX: 847-831-0818
WEB: www.pdhp.org

December 10, 2014

Illinois Environmental Protection Agency
Bureau of Water
Division of Water Pollution Control
Permit Section
Facility Evaluation Unit
1021 North Grand Avenue East
Post Office Box 19276
Springfield, Illinois 62794-9276
Attention: Al Keller

Dear Mr. Keller,

Enclosed please find the Park District of Highland Park renewal application for the dredging of the Park Avenue Boating Facility. Our existing permit is No.LM2005007.

Attached are the following:

- Cover Letter
- Application (Renewal)
- Attachment #1 (Additional Property Owners)
- Attachment #2 (Legal Description)
- Attachment #3 (Location Map)
- Attachment #4 (Site Photo map)
- Attachment #5 (Site Plan)
- Attachment #6 (Elevation Plan)
- Attachment #7 (IEPA Letter)
- Attachment #8 (Depth Readings Site Plan)
- Attachment # 9 (Child Support Certification)
- Attachment #10 (CD – 10 Year test results/All documents & Attachments)

Feel free to contact me with any questions at 847/579-4085 or
mevans@pdhp.org.

Thank You for your consideration.

Sincerely,



Michael Evans
Landscape Architect

