## STUDENT CLASS NOTIFICATION AND SUPPLY REQUEST

| COUNTY   | MASTER INSTRUCTOR  CERTIFICATION NUMBER |               |              |      |           |
|--|---|---------------|--------------|------|-----------|
| INSTRUCTOR                                     |   |               |              |      |           |
| ADDRESS - for UPS shipping (No PO Box Numbers) |   |               |              |      |           |
| TYPE OF CLASS BOAT                             | HUNT                                    | FIELD         | SNOW         | TRAP |           |
| REGISTRATION INFO                              |   |               |              |      |           |
| LOCATION OF CLASS (with addre                  | ess)                                    |               |              |      |           |
|  | TI                                      | ME            |              |      |           |
| MATERIALS REQUESTED:                           |   |               |              |      |           |
| # of Manuals                                   |   |               | # of Tests _ |      |           |
| # of Registration Cards                        |   | # of          | Test Keys _  |      |           |
| # of Wallet Certifications                     |   | # <b>of</b> ] | Lapel Pins _ |      |           |
| # of Rosters                                   |   | # of State R  | egulations _ |      |           |
| VIDEO REQUESTED (VHS or DVI                    | <b>D</b> )                              |               |              |      |           |
| ADDITIONAL MATERIALS REQU                      | UESTED                                  |               |              |      |           |
| ARE HANDOUT/PAMPHLETS WA                       | ANTED IN YOUR O                         | RDER?         | YES          | NO   |           |
| COMMENTS                                       |   |               |              |      |           |
| DATE EMAILED TO IDNR OFFIC                     | YE.                                     |               |              |      |           |
| (at least 45 days prior to class date)         |   |               |              |      | Rev: 4/16 |